

UNOFFICIAL COPY

NAME: BROWN, ANITA
Loan#:

ASSIGNMENT OF MORTGAGE



Doc#: 1101104041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2011 08:28 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to November 16, 2010, the following described mortgage:

Date: March 28, 2006 Amount of Debt: \$ 148,000.00

Mortgagor: ANITA BROWN A/K/A ANITA A. BROWN;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., its successors and/or assigns

Recorded on April 7, 2006 As Document 0609742048 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 2 IN 3154 W. FILLMORE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 28 IN OTIS SUBDIVISION OF BLOCK 6 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0523719058; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER P-1, P-2 AND P-3 AS CONTAINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

Permanent Real Estate Tax Number 16-13-320-028-1002
Commonly known as: 3154 WEST FILLMORE STREET UNIT 2, CHICAGO,
IL 60612

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation

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or warranty by Assignor, express or implied.

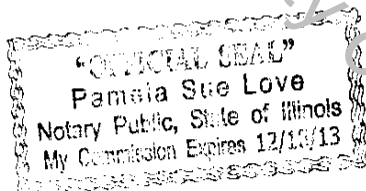
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By: [Signature]
Certifying Officer

Sworn to and subscribed before me this 6th day of December, 2010, by Andrew Nelson as He/She is personally known

to me.
Pamela Sue Love
Notary Public
My Commission expires 12/18/13

Prepared by & RETURN TO:



Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1035737

Property of Cook County Clerk's Office