

# UNOFFICIAL COPY

## SUBORDINATION OF LIEN

Prepared by: Darlene Marin



Acct# 3551230  
One Trust Deed or  
Mortgage to Another

Doc#: 1101104158 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2011 11:13 AM Pg: 1 of 3

CTI 8829858  
AST AH 2092  
210056206

For Recorder's Use Only

WHEREAS, MARVIN F. LEAVITT AND PATRICIA N.A. LEAVITT NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY by Mortgage dated 8/15/08 and recorded in the Recorder's Office of Cook County, Illinois on 8/26/08 as Document 0823908203, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

LEGAL DESCRIPTION: LOT 6 OF LEXINGTON SQUARE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 11 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1990 AS DOCUMENT 90411700 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 10, 1990 AS DOCUMENT 90598723, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 714 REPUBLIC COURT, SCHAUMBURG, IL 60193

to secure a certain Note for FIFTY THOUSAND AND 00/100 DOLLARS with interest payable as therein provided; and

WHEREAS, the said MARVIN F. LEAVITT AND PATRICIA N.A. LEAVITT NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY by their mortgage dated December 28, 2010 and recorded in said Recorder's Office on Jan 11, 2011 Document 1101104157, did convey unto FIFTH THIRD MORTGAGE COMPANY, I.S.A.O.A. the said premises to secure a certain Note not to exceed THREE HUNDRED FORTY THREE THOUSAND AND 00/100 DOLLARS with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document \_\_\_\_\_ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said FIFTH THIRD MORTGAGE COMPANY, I.S.A.O.A. that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said FIFTH THIRD MORTGAGE COMPANY, I.S.A.O.A. aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

When recorded return to:  
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

BOX 333-CTP

S ✓  
P 3  
S  
SC ✓  
INT ✓

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## SUBORDINATION OF LIEN

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this December 20, 2010

ATTEST: Cat Ruddy  
Catherine Ruddy, Real Estate Loan Officer

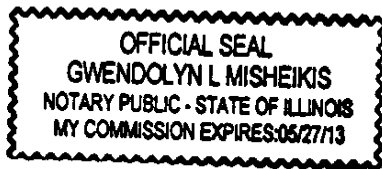
BY: Kelly Norton  
Kelly Norton, Real Estate Loan Officer

State of ILLINOIS  
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth as the act of the corporation above named.

Gwendolyn L. Misheikis  
Notary Public

20 December, 2010



Prepared by and  
When recorded return to: Darlene Marin

MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008829858 UA

STREET ADDRESS: 714 republic

CITY: Schaumburg

COUNTY:

*Cook*

TAX NUMBER: 07-27-201-038-0000

*(dsc)*

**LEGAL DESCRIPTION:**

LOT 6 OF LEXINGTON SQUARE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1990 AS DOCUMENT 90411700 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 10, 1990 AS DOCUMENT 90598723, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office