When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1583317028

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ALAN B POCIUS AND TRACEY B WALKER to CHASE MANUATTAN MORTGAGE CORPORATION bearing the date 09/19/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00735014

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 8 IN ROBERTSON AND YOUNG'S SE JOND ADDITION TO HOMEWOOD, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SUCTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 18006 GOTTSCHALK AVE, HOMEWOOD, IL 60430

PIN# 29-31-400-031-0000

dated 01/08/2011

CHASE HOME FINANCE LLC SUCCESSOR BY MERGEY TO CHASE MANHATTAN MORTGAGE Clert's Office **CORPORATION**

CHAS6 13620176 PRIME form 1/ERCNIL1

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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/08/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

DHURATA DOKO

NOTARY PUBLIC

COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIGOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Of County Clark's Office CHAS6 13620176 PRIME form 1/ERCN/1