When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1625077950

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by VERONICA LEAL to JPMORGAN CHASE BANK, N.A. bearing the 19th 08/23/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0525914019

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

LOT 227 IN FIRST ADDITION TO CREATLINE HIGHLANDS SUBDIVISION A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Colling Clark's Office

known as: 8177 S KARLOV AVE, CHICAGO, IL 60657.

PIN# 19-34-212-041

dated 01/08/2011 JPMORGAN CHASE BANK, N.A.

CHAS6 13597862 PRIME form 1/ERCNIL1

\*13597862\*

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/08/2011 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

NOTARY PUBLIC **DHURATA DOKO** COMM. EXPIRES: DEC. 05, 2014



Prepared by: E. Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13597862 PRIME form 1/ERCNIL1

Coot County Clert's Office

\*13597862\*