

# UNOFFICIAL COPY

NAME: RAMIREZ, ANA B

Loan#:



## ASSIGNMENT OF MORTGAGE

Doc#: 110112043 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2011 09:29 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to December 3, 2010, the following described mortgage:

Date: May 14, 2004 Amount of Debt: \$ 143,920.00

Mortgagor: ANA B. RAMIREZ;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns

Recorded on January 21, 2005 As Document 0502102119 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT ONE HUNDRED FIFTEEN (115) IN CHAPMAN'S 4TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT THREE (3) IN K. DALENBERG'S SUBDIVISION, IN THE NORTH PART OF THE SOUTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY-THREE (23), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 4TH ADDITION TO TULIP TERRACE, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 13, 1960, AS DOCUMENT NUMBER 1904220.

Permanent Real Estate Tax Number 29-23-303-020-0000, ,

Commonly known as: 16654 DOBSON AVENUE, SOUTH HOLLAND, IL 60473

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

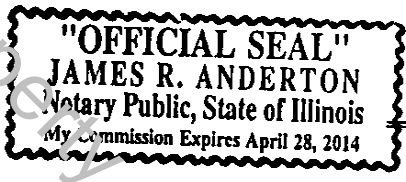
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SYSTEMS, INC. ( M.E.R.S., INC. )

By: [Signature]  
Certifying Officer

Sworn to and subscribed before me this 21 day of Dec,  
2010, by Andrew Nelson as He/She is personally known  
to me.

[Signature]  
Notary Public  
My Commission expires APR 28 2014



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1037620

Property of Cook County Clerk's Office