UNOFFICIAL COPY

NAME: CRENSHAW, TONI

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC., AS NOMINEE FOR GN MORTGAGE. LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LT. (hereinafter called the Assignee), its successors and assigns, prior to December 3, 2010, the following described mortgage:



Doc#: 1101112044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/11/2011 09:29 AM Pg: 1 of 2

Date: <u>February 2, 2007</u> Amount of Debt: \$ 327,000.00 Mortgagor: <u>TONI CRENSHAW; AFCHIE TULLOS;</u>

Mortgagee: M.E.R.S., INC. M.E.R.S. INC. AS NOMINEE FOR GN

MORTGAGE. LLC, its successors and/or assigns

Recorded on <u>February 28, 2007</u> As Document. <u>0705955175</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 5 IN BLOCK 1 IN TUSCANY ON THE POND, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 16, 1997 AS DOCUMENT NO. 97768943. IN COOK COUNTY LIGHNOIS

Permanent Real Estate Tax Number 07-14-403-019-0000,

Commonly known as: 1021 ANGELA COURT, SCHAUMBURG, IL 60173

<u>Together</u> with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By:

Certifying Officer

1101112044 Page: 2 of 2

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Sworn to and subscribed b	efore me this	21	day d	of Dec	,
2010, by Andrew Ne	lson	as He/S	he is	personally	known
to me.					
K					
Notary/Public My Commission expires	APR 2 8 201	4			

"OFFICIAL SEAL" JAMES R. ANDERTON Notary Public, State of Illinois My Commission Expires April 28, 2014

Prepared by & RETURN TO:

Property of County Clerk's Office Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1037552