



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1101115064 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2011 01:26 PM Pg: 1 of 2

Loan #: 1610256570

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CORAZON A ABAS to JPMORGAN CHASE BANK, N.A. bearing the date 05/22/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0921812145.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 910 S MICHIGAN AVE 1106, CHICAGO, IL 60605
PIN #: 17-15-307-036-1163

Date: 12/15/2010
JPMORGAN CHASE BANK, N.A.

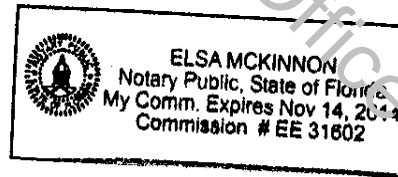
By: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of December in the year 2010, by CRYSTAL MOORE as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]

ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13238111 _1 PRIME CJ2852040 form1/RCNIL1



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Exhibit "A"

Unit 1106 together with its undivided percentage interest in the common elements in Michigan Avenue Lofts Condominium as delineated and defined in the Declaration recorded as Document no. 98774537, as amended from time to time, in the Southwest Quarter of Fractional Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Two:

The exclusive right to the use of Parking Space 64R, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 98774537.

Parcel Three:

Easements for the benefit of Parcel One for ingress, egress, use, maintenance, utilities, and enjoyment as set forth in the Declaration recorded August 31, 1998 as Document No. 98774537.