



Doc#: 110115074 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2011 01:40 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1606211851

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTOPHER M KENNEDY AND VERONICA P KENNEDY** to JPMORGAN CHASE BANK, N.A. bearing the date 10/30/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0633455031.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 4741 N LARAMIE AVE, CHICAGO, IL 60630
PIN #: 13-16-200-005-0000

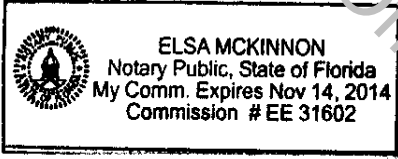
Date: 12/15/2010
JPMORGAN CHASE BANK, N.A.

By:
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of December in the year 2010, by CRYSTAL MOORE as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13239288 _1 PRIME CJ2852040 form1/RCNIL1



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UNOFFICIAL COPY

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Exhibit "A"

LOT 5 IN BLOCK 3 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING
A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 1/2 OF LOT 4
LYING NORTHEAST OF MILWAUKEE AVENUE, ALSO THAT PART OF LOT 2
LYING SOUTHWEST OF THE RAILROAD OF SCHOOL TRUSTEE'S SUBDIVISION
OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 13-16-200-005-0000