### JNOFFICIAL COPY

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1101116032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/11/2011 11:34 AM Pg: 1 of 3



#### **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASSUCIATION #:xxxxxxxxxx237357 "TRIFUNOVSKI" Cook, Illinois

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERCER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ZLATKO TRIFUNOVSKI, AN UNI (ARKIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/13/2000 Recorded: 12/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0636205020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Made A Part Hereof

Assessor's/Tax ID No. 13-36-203-017-0000

Property Address: 2309 N ROCKWELL ST, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB SOM CO

On January 3rd, 2011

Debbie Ward, Authorized Representative

STATE OF Ohio **COUNTY OF Summit** 

On January 3rd, 2011, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 05/30/2012

MICHAEL BURKES Notary Public, State of Ohio Recorded in Summit County My Commission Exp.

5-30 मधाई बिर्टेट for notarial seal)

\*DWA\*DWANTCC\*01/03/2011 04:28:30 PM\* NTCC01NTCC0000000000000001545625\* ILCOOK\* xxxxxxxxx237357 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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## **UNOFFICIAL CO**

following described property located in the County of Cook State of Illinois:

THE SOUTH 27.83 FEET OF THE NORTH 85.67 FEET OF LOT 3 IN GRAY'S SUBDIVISION OF 8 ACRES, LYING EAST OF AND ADJOINING THE WEST 35.62 ACRES OF THE NORTHEAST 1/4 OF NORTH OF MILWAUKEE AVENUE IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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Parcel ID#:13-36 203-017-0000

or cook county clark's Office which has the address of 2309 N ROCKWELL ST. Chicago

Illinois

60647