

UNOFFICIAL COPY

WARRANTY DEED
Joint Tenancy
Statutory (Illinois)
(Individual to Individual)



Doc#: 1101133036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2011 08:57 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

THE GRANTOR

Walter Kale, a married man

of the City of Wilmette County of Cook State of Illinois for and in consideration of (\$10.00) Ten and No/100 xxxxxx DOLLARS, and other good and valuable considerations _____ in hand paid,

CONVEY(S) _____ and WARRANT(S) _____ to

Lisa ~~Kathleen~~ Wilson and Brian Schoenbeck
1225 W Morse, # 503
Chicago, Illinois 60626

(Name and Address of Grantees)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Unit Number 21-K, as delineated on survey of the following described parcel of real estate (hereinafter referred to as development parcel):

Lots 1, 2, 3 and the North 25 feet of Lot 4 (except the West 14 feet of said Lots) in Block 21: also all that land lying east of and adjoining said Lots 1, 2, and 3 and the North 25 feet of Lot 4 and lying westerly of the west boundary line of Lincoln Park as shown on the plat by the commissioners of Lincoln Park as filed for record in the recorder's office of Deeds of Cook County, Illinois on July 16, 2931 as Document Number 10938695, all in Cochran's 2nd Addition to Edgewater, being a subdivision on the east fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank, as trustee under Trust Number 33662, recorded in the Office of the recorder of Cook County, Illinois, as Document Number 19967972: together with its undivided percentage interest in the common elements, in Cook County, Illinois.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

THIS IS NOT HOMESTEAD PROPERTY FOR THE SELLER

Permanent Real Estate Index Number: 14-05-403-021-1176

Address(es) of Real Estate: 5855 N Sheridan, Road, # 21k, Chicago, Illinois 60660


BOX 334 CTU

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Property of Cook County Clerk's Office

STATE OF ILLINOIS

 JAN - 3.11
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

0000006324

REAL ESTATE TRANSFER TAX
00200.00
FP 103032

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 COUNTY TAX

 JAN. - 3.11
 REVENUE STAMP

0000006336

REAL ESTATE TRANSFER TAX
00100.00
FP 103034

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Dated this 21 day of December, 2010.

Walter Kale (SEAL) _____ (SEAL)

PLEASE
PRINT OR
TYPE NAMES
BELOW
SIGNATURES

Walter Kale

CITY OF CHICAGO



JAN. - 3. 11

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000008210

REAL ESTATE
TRANSFER TAX

0210000

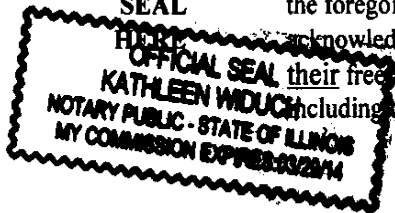
FP 103033

State of Illinois
County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that Walter Kale

IMPRESS personally known to me to be the same persons whose names are subscribed to
SEAL the foregoing instrument, appeared before me this day in person, and
acknowledged that they signed, sealed and delivered the said instrument as
their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.



Given under my hand and official seal, this 21 day of Dec 2010

Commission expires 3/29 2014
[Signature]
NOTARY PUBLIC

This instrument was prepared by Kathleen Widuch 208 Wisner, Park Ridge, Illinois 60068
(Name and Address)

Mail To:
Ivan Puljic
Gaines and Puljic
10 S LaSalle Street, # 3500
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS TO:
Lisa Wilson
Brian Schoenbeck
5855 N Sheridan, # 21K
Chicago, Illinois 60660

RECORDER'S OFFICE BOX NO. _____