

UNOFFICIAL COPY



Doc#: 1101133200 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/11/2011 02:01 PM Pg: 1 of 2

REC

SPECIAL WARRANTY DEED
Corporation to Individual

210056739

THIS INDENTURE, made this 22nd day of November, 2010 between AURORA LOAN SERVICES LLC, a corporation created and existing under and by virtue of the laws of the State of Utah and duly authorized to transact business in the State of Illinois, party of the first part, and DENNIS MILAM, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

UNIT 714 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 17-22-314-033-1086
Address(es) of Real Estate: 221 E. Cullerton St. #714, Chicago, IL 60616

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

CITY OF CHICAGO



JAN. -4.11

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000008237

REAL ESTATE TRANSFER TAX
01207.50
FP 103033

BOX 334 CTT

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INT C.7

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____, and attested by its _____, the day and year first above written.

AURORA LOAN SERVICES LLC BY GREEN RIVER CAPITAL AS ATTORNEY IN FACT

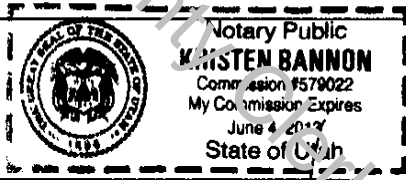
BY: [Signature] ATTEST: _____
AVIVA BUSH, VICE PRESIDENT

STATE OF Utah, COUNTY OF Salt Lake

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Aviva Bush, personally known to me to be the Vice President of the Company BY GREEN RIVER CAPITAL AS ATTORNEY IN FACT FOR AURORA LOAN SERVICES LLC and _____ personally known to me to be the _____, for said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of November, 2010.
[Signature] (Notary Public)

Prepared by: Fisher and Shapiro, LLC
200 N. LaSalle, Suite 2840
Chicago, IL 60601



Mail To:
DENNIS MILAM
221 E. Cullerton St. #714
Chicago, IL 60616

Name & Address of Taxpayer:
DENNIS MILAM
221 E. Cullerton St. #714
Chicago, IL 60616

