

# UNOFFICIAL COPY

AFF-1006499  
PREPARED BY: (2 of 3)  
Sandra A. Sarelli  
Metropolitan Bank and Trust Company  
2201 West Cermak Road  
Chicago, Illinois 60608



Doc#: 1101135152 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/11/2011 12:50 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Leo and Inga Nemoy  
754 Eastchester Road  
Wheeling, Illinois 60090

Loan No. 11331811

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage

**METROPOLITAN BANK AND TRUST COMPANY**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Inga Nemoy f/k/a Inga Mikhaylichenko, a married woman of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24th day of July, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0723322007, and a certain Assignment of Rents dated the 24th day of July, A.D. 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0723322008, to the premises therein described, as follows, to-wit:

See attached 'Exhibit A'

P.I.N. #: 03-16-202-008-1053

Common Address: 1500 Harbour Drive, Unit 3R, situated in the city of **Wheeling**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 3rd day of December, A.D. 2010.

ATTEST:

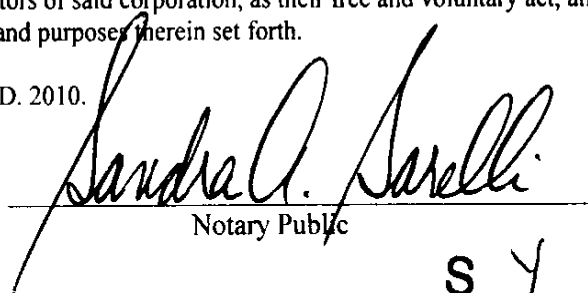
By:   
Juan Carlos Hernandez, Vice President

METROPOLITAN BANK AND TRUST COMPANY:

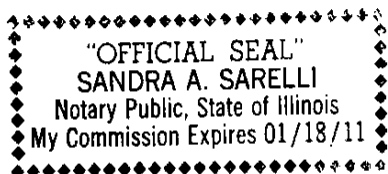
By:   
Paul Gaughan, President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan, personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Juan Carlos Hernandez, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of December, A.D. 2010.

  
Notary Public

SEAL:



S Y  
P 2  
S N  
SC Y  
INT 10

# UNOFFICIAL COPY

**Address Given:** 1500 Harbour Drive, Unit 3R,  
Wheeling IL 60090

**Property TAX No :** 03-16-202-008-1053

**Legal Description:**

PARCEL 1:

UNIT 3R TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE OF THE WINDS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22762748, IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22762747.

Property of Cook County Clerk's Office