

# UNOFFICIAL COPY

FS File No.: 09-018201



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1101247044 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2011 09:00 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Robert Malik to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB, dated November 7, 2007, and recorded on November 15, 2007 as Document No. 0731918072, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT 4245-3 IN THE 4245 NORTH LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN JASPERS MANS SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM B. OGDENS SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 19, 2007 AS DOCUMENT 0726215156, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM, RECORDED SEPTEMBER 19, 2007 AS DOCUMENT 0726215156, AS AMENDED FROM TIME TO TIME.

Commonly known as 4245 North Lincoln Avenue, Unit 3, Chicago, IL 60618

Permanent Index No.: 14-18-313-005-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on May 21, 2010, has caused this instrument to be executed by Robert F. Rybarczyk and attested by Roxanne Nowicki and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB

By: Robert F. Rybarczyk Vice President and Attest: Roxanne Nowicki Vice President

STATE OF TEXAS) New York  
COUNTY OF Erie (SS.)

I, Juanita Lewis, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Robert F. Rybarczyk, the Vice President respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 21 day of May, 2010.

Juanita Lewis  
Notary Public in and for said State

My commission expires on \_\_\_\_\_



Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX

Cook County Recorder/Box: 254  
Hani Fabrycy