

UNOFFICIAL COPY

FS File No.: 09-032038



Doc#: 1101247053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/12/2011 09:02 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Draper and Kramer Mortgage Corp. d/b/a 1st Advantage Mortgage has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Carlos Ward to Mortgage Electronic Registration Systems, Inc., as Nominee for Draper and Kramer Mortgage Corp. d/b/a 1st Advantage Mortgage, dated June 27, 2008, and recorded on July 14, 2008 as Document No. 0819633130 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOTS 75 AND 76 IN BLOCK 210 IN E.S. ROBBINS SIXTH SUBDIVISION OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1991 AS DOCUMENT NO. 97627, IN COOK COUNTY, ILLINOIS.

Commonly known as 3404 West 136th Place, Robbins, IL 60472

Permanent Index No.: 28-02-210-034 (L75); 28-02-210-035 (L76)

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee
for Draper and Kramer Mortgage Corp. d/b/a 1st Advantage
Mortgage

By: [Signature] **Jeffrey Stephan** Test: [Signature]

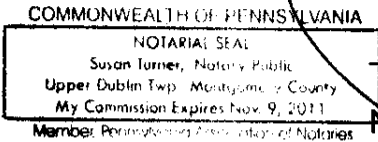
STATE OF Pa
COUNTY OF Montgomery ss.)

Vice President

I, Susan Turner a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT **Jeffrey Stephan**,
the [Signature] respectively of **Vice President**

personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 12 day of Jan, 2010.



[Signature]
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990

(847) 291-3434 FAX
cmz - Prepared By: Kathy Zentz
Cook County Recorder/Box: 254