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HUDDAIN 11

MAIL TO: Clyanes ALZANDER 5017 W. BLOMING DATE

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

Doc#: 1101247075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/12/2011 09:28 AM Pg: 1 of 3

THIS INDENTURE, made this the day of the day of the day of the day of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and the first part, for and in consideration of the second part, with the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FORFVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A ** (H/PLIS ALEXANDER AS TRUSTEE OF THE

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand wontsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-09-427-003-0000 PROPERTY ADDRESS(ES):

4949 W. Washington Boulevard, Chicago, IL, 60644

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. PLACE CORPORATE

Fannie Mae a/k/a Federal National Mortgage Association

	By: Kalhuin H. Jele As Attorney in Fact
SEAL HERE	•
STATE OF	National Mortgage Association, and ame(s) is/are subscribed to the foregoing
and purposes therein set forth.	ritheir free and voluntary act for the uses
GIVEN under my hand and official seal this day of	December, 2010.
My commission expires:	ARY MUBLIC
This Instrument was prepared by PIERCE & ASSOCIATE. 1 North Dearborn, Suite 1300, Chicago, IL 60602	S, P.C., "CFFICIAL SEAL" JENNIFER L. POLLEY Notary Public, State of Illinois My Commission Expires 10/02/11
Exempt under the provision of	
PLEASE SEND SUBSEQUENT TAX BILLS TO: Commercial Methodology SO17 W. Bleammone Cobine of 60633	

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EXHIBIT A

LOT 20 AND THE EAST 5 FEET OF LOT 21 IN BLOCK 11 IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.











