UNOFFICIAL COPY

FS File No.: 09-023999

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1101247007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/12/2011 08:39 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for 21st Century Mortgage Bankers has hereby sold, assigned and transferred to Deutsche Bank National Trust Co., as Trustee for Long Beach Mortgage Loan Trust 2006-10 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Griselca Rebollar and Juvenal Reyes to Mortgage Electronic Registration Systems, Inc., as Nominea for 21st Century Mortgage Bankers, dated July 31, 2006, and recorded on November 1, 2006 as Document No. 0630526053 in the Cook County Recorder's Office, in the State of Winds, conveying the property known as:

THAT PART OF LOTS 42, 43, 44, 45 IN BLOCK 9 IN S.E. GROSS UNTERDEN LINDEN ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNS HIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 60.0 FEET FOR A POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 40.0 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST OF THE SOUTH LINE OF SAID TRACT 125.75 FEET TO THE EAST LINE OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 30 FEET; THENCE WESTERLY ALONG A LINE DRAWN TO A POINT 28 FEET NORTH OF THE SOUTH LINE OF SAID TRACT 26.58 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT 12 FEET; THENCE WEST FATALLEL TO THE NORTH LINE OF SAID TRACT 99.25 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as 3247 North Whipple Street, Chicago, IL 60618

Permanent Index No.: 13-24-320-047

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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By: WWA Nadarevis M	Works Vice Presid	1 and Attest: _	heard	Vice President
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COUNTY OFOuvai	ss.))			
State aforesaid, DO HER the 100 2194 Con North State and that the seal affixed corporation and that said corporation by the author	EBY CERTIFIED TO STATE OF THE PROPERTY OF THE PORT OF	espectively of Panker's subscribed in the gethat they signed act for the uses ing instrument is vas signed and structures.	personally known personally known are foregoing instrument and delivered the and purposes there the corporate seal	n to me to be ent, personally e said ein set forth; of said said
witness my nanu	and notanal	y Dx	ui <u>00,</u> ,	2010.
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	My commi	ssion expires on	F_ORINA	c. MUNOZ
Prepared by and Mail to: FISHER AND SHAPIRO 2121 Waukegan Road, S Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX			Notary Prime My Comp. Exp.	State of Florida res Feb 23, 2013

Deposit in Recorder's Box #254