

# UNOFFICIAL COPY

FS File No.: 10-047407



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1101247023 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2011 08:43 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Encore Credit Corp. has hereby sold, assigned and transferred to JPMorgan Chase Bank, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Scott Wiginton to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Encore Credit Corp., dated September 7, 2006, and recorded on September 15, 2006 as Document No. 0625845012 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 11 IN BLOCK 6 IN JOHNSON'S ADDITION TO MONTCLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2608 North Newland Avenue, Chicago, IL 60707

Permanent Index No.: 13-30-312-025-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., solely as Nominee  
for Encore Credit Corp.

By: Sanela Alagic

and Attest:

Gwendolyn Austin  
Gwendolyn Austin Vice President

STATE OF Florida

COUNTY OF Duval

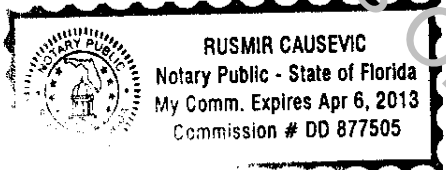
I, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Sanela Alagic the Asst. Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 08 day of NOV., 2010.

[Signature]

Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX



Deposit in Recorder's Box #254