

# UNOFFICIAL COPY



1101255007

RELEASE OF MORTGAGE  
BY CORPORATION

Doc#: 1101255007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2011 10:11 AM Pg: 1 of 2

THIS DOCUMENT PREPARED BY:  
MAIL TO:

CU/America Financial Services  
450 E. 22<sup>nd</sup> Street, Suite 240  
Lombard, IL 60148

KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE CONVEY and QUITCLAIM** unto **Jeanine O. Brownell and Carl M. Brownell**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of **July 21, 2008**, and recorded in the Recorder's Office of Cook County **September 9, 2008** as **Document No. 0825355028**, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 30<sup>th</sup> day of November 2010.

**NEW TRIER FEDERAL CREDIT UNION a  
Federal Credit Union incorporated pursuant to  
An Act of Congress**

By: 

Title: **Manager/Chief Executive Officer**


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

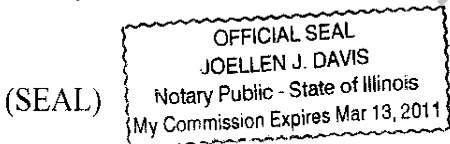
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STATE OF ILLINOIS        )  
   )        SS  
 COUNTY OF COOK         )

I, **Joellen J. Davis**, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Edwin R. Uhrlik**, personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 30th day of November 2009 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board Of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

  
 \_\_\_\_\_  
 Notary Public



**Legal Description**

**LOT 22 IN BLOCK 3 IN OAKTON RIDGE ADDITION, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PIN # 10-25-210-003-0000**

**Address        339 Florence Avenue, Evanston, IL 60202**

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