Doc#. 1101257066 fee: \$48.00

Code: 01/12/7011 D8 12/AM Pg: 1 of 1

Code: County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

BASIM W. KHARTABIL, NOUR ARAB 8705 Powers Ct Orland Park IL 60462

SUBMITTED BY: Kirt Larsen

DOCID\_0001851121972505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): BASIM W. KHAR (A 3 L, NOUR ARAB

Original Mortgagee(S): JAMES F. MESSINCER & CO.,

Original Instrument No: 0824157024 Date of Note: 08/19/2008 Original Recording Date: 08/28/2008

Property Address: 8705 POWERS CT ORLAND PAKK, IL 60462

Legal Description: Lot N/A Block N/A Township N/A FARCEL 1: THAT PART OF LOT 14 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2. FTHE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE TYLIND PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 14, 17.29 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 16 SECONDS EAST, PERPENDICULA 1/4 TO THE LAST DESCRIBED LINE, 3.59 FEET, THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST 1/3 33 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST 30.08 FEET, THENCE NORTH 00 DEGREES 01 MINUTE 6 SECONDS EAST 80 FEET; THENCE SOUTH 89 PEGREES 58 MINUTES 44 SECONDS EAST 30.08 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 16 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 97351142, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: <u>27-23-118-032-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/11/2011.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/11/2011 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OCMMIN RIP STA

NOTARY PUBLIC
KIRT LARSEN
582715
COMMISSION EXPIRES
NAY 19, 2014
STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

**05/19/2014**Resides in: Cache