Doc#. 1101208054 fee: \$48.00 UNOFFIC Aatl: 01/2/2011 08 11 AWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ANNE M BEHN 1160 E 166th St South Holland IL 60473

SUBMITTED BY: Kirt Larsen

DOCID 0001261346562505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANNE M BEHN

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc. Original Instrument No: 0609708076 Date of Note: 03/16/2006

Property Address: 440 W SURF ST # 2C CHICAGO II 60657

Legal Description: Lot N/A Block N/A Township N/A UNIT NO. 440-2C IN 438-448 SURF CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN I SOMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25329346, AS AMENDED FROM TIME TO TIME, IN THE NORTH 25 CHAINS OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND NORTH 6.97 CHAINS OF THE SOUTH 15 CHAINS OF THE E/LST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF TITE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-28-118-044-1016

County: Cook County, State of IL

Original Recording Date: 04/07/2006

in. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/11/2011.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT } City/County of Cache

This instrument was acknowledged before me on 01/11/2011 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC 582715 MMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache