

UNOFFICIAL COPY



Doc#: 1101210056 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/12/2011 02:52 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

Tax Id #: 14-06-106-020-0000
U.S. Bank Loan #: 4800213598 PJ
FNMA Loan #: 1673728707

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 40301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 12/30/1985
Executed by: JANICE JEAN ROBERTS, SPINSTER
To: THE FIRST NATIONAL BANK OF CHICAGO
Recorded on: 12/31/1985 In the office of the: COUNTY RECORDER
Amount of mortgage: 110000
County and State where document recorded: COOK, IL

Document number: 3487060 Re-recording information:
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 12/14/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

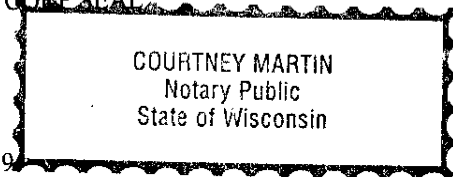
KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 12/14/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 6244 NORTH OAKLEY, CHICAGO ILL, IL 60659

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOT 4 IN BLOCK 7 IN WM. L. WALLEN'S RESUBDIVISION OF THE VACATED WM. L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTH WEST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MARCH 2, 1917 IN BANK 148 OF PLATS PAGE 37 AS DOCUMENT 6058897.

Property of Cook County Clerk's Office