

UNOFFICIAL COPY



ASSIGNMENT OF MORTGAGE

Doc#: 1101210095 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2011 03:39 PM Pg: 1 of 2

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

Tax Id #: 14-08-403-028-1012
U.S. Bank Loan #: 4800226673 TNL
FNMA Loan #: 1055443887

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 3/14/1990
Executed by: BRENDA F. DUNCAN, A WIDOW
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 3/15/1990 In the office of the: COUNTY RECORDER
Amount of mortgage: 46400
County and State where document recorded: COOK, IL
Document number: 90117303 Re-recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 12/12/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

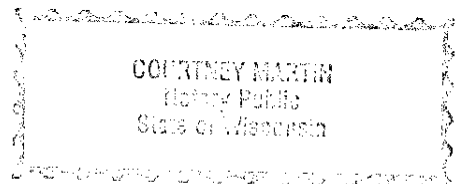
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 12/12/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 5100N MARINE DR 3-L, CHICAGO, IL 60640



S XLS
P 2
S NO
M NO
S YES
E YES
INT NO

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PAGE TWO

LEGAL DESCRIPTION: UNIT 3-L TOGEHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELELEMENTS IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARTATION RECORDED AS DOCUMENT NO. 25203727, IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office