

# UNOFFICIAL COPY

1<sup>ST</sup> Equity Bank Northwest  
1330 Dundee Rd.  
Buffalo Grove, IL 60089  
847-253-5200 (Lender)



Doc#: 1101212055 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2011 09:22 AM Pg: 1 of 3

CT 8827627 J / SK 210051421  
2012

## RELEASE OF MORTGAGE

<b>MORTGAGOR</b> GREGORY ASHKINAZI TAMARA ASHKINAZI	<b>BORROWER</b> GREGORY ASHKINAZI TAMARA ASHKINAZI
<b>ADDRESS</b> 450 VILLAGE GREEN #115 LINCOLNSHIRE, IL 60069	<b>ADDRESS</b> 450 VILLAGE GREEN #115 LINCOLNSHIRE, IL 60069
<b>TELEPHONE NO. IDENTIFICATION NO.</b> 321-68-2519	<b>TELEPHONE NO. IDENTIFICATION NO.</b> 321-68-2519

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	5.5%	300,000.00	11/1/06	10/27/09		1801732

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1<sup>ST</sup> EQUITY BANK NORTHWEST

of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of NOVEMBER 2006, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0802940155, 0914004039 and 0926133017 to the premises therein described as follows, situated in the County

REC 313-091  
SC  
INT

# UNOFFICIAL COPY

of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-14-301-006-1005

Address(es) of Premises: 2356 N. WAUKEGAN  
NORTHBROOK, IL 60062

Witness its hand and seal, this 20 day of DEC 2010.

MORTGAGEE: 1<sup>st</sup> EQUITY BANK NORTHWEST

By: Ross W. Levin

Its: President

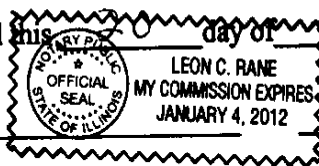
This instrument was prepared by and after recording return to: 1<sup>st</sup> EQUITY BANK NORTHWEST  
1330 DUNDEE RD.  
BUFFALO SKOKIE, IL. 60076

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, Judith Stern a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ross Levin personally known to me to be the President of 1<sup>st</sup> EQUITY BANK NORTHWEST, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Chairman, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and seal this 20 day of DECEMBER, 2010.

Commission expires: \_\_\_\_\_



Leon C. Rane  
Notary Public

SCHEDULE A

SEE ATTACHED "A" FOR LEGAL INFORMATION

# UNOFFICIAL COPY

## ATTACHMENT "A" LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 2-A IN THE PONDS AT SUNSET RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF SOUTH EAST 1/4 OF SECTION 14 WITH MIDDLE LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 14, 187.41 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES WEST 420.70 FEET TO CENTER LINE OF WAUKEGAN ROAD (TIMBER ROAD); THENCE NORTH 30 DEGREES 46 1/2 MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 1/2 MINUTES WEST 662.29 FEET FROM INTERSECTION OF SOUTH LINE SAID SECTION WITH CENTER LINE OF SAID ROAD; THENCE NORTH 80 DEGREES 02 MINUTES EAST 523.28 FEET TO PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99986634; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-21 AND P-22 AND STORAGE SPACE S-7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99986634.