

# UNOFFICIAL COPY



Recording Requested By:  
Cenlar FSB

Doc#: 1101215022 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2011 11:01 AM Pg: 1 of 3

When Recorded Return To:  
CHRISTOPHE MONTGOMERY  
2539 W THOMAS ST  
CHICAGO, IL 606220000



## RELEASE OF MORTGAGE

Cenlar FSB #: 0029422052 "MONTGOMERY" Lender ID: P24/462712575 Cook, Illinois  
MERS #: 100029500018133250 VFI #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by CHRISTOPHER MONTGOMERY AND AMY TERP, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 07/12/2007 Recorded: 07/20/2007 as Instrument No: 0720111116, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-01-414-007-0000  
Property Address: 2539 W THOMAS ST, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


S yes  
P 3  
S No  
M No  
SC yes  
E yes  
INT neh

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER  
MORTGAGE CORP.

On December 12th, 2010

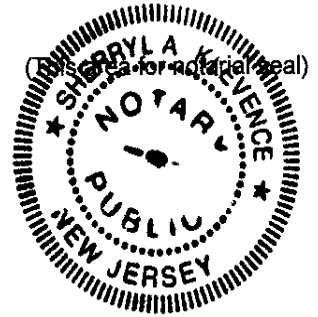
By:   
JOANNE MCGRATH, Second Vice President

STATE OF New Jersey  
COUNTY OF Mercer

On December 12th, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHERRYL A. KLEVENCE  
Notary Expires: 08/01/2011 #2277604



Prepared By: Beverly Miller, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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*Exhibit A*  
**STEWART TITLE  
GUARANTY COMPANY**  
(Hereinafter referred to as the "Company")

**ALTA LOAN POLICY**

File No: TM245338  
Policy No: M-9702-1798348

**LOAN POLICY - SCHEDULE A (Continued)**

**LEGAL DESCRIPTION**

File Number: TM245338

LOT 16 IN LEHMER'S RESUBDIVISION OF LOTS 1 TO 25, BOTH INCLUSIVE, AND LOTS 31 TO 50, ALL INCLUSIVE, IN LEHMER'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office