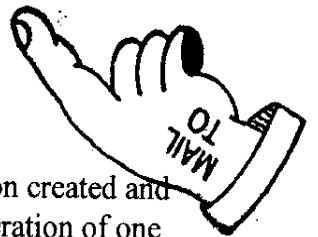


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Doc#: 1101216018 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2011 10:27 AM Pg: 1 of 3

Prepared by: **First State Bank of Illinois, 401 S. Carlton Ave., Wheaton, IL 60187** ✓
Mail to: **First State Bank of Illinois, 401 S. Carlton Ave., Wheaton, IL 60187**



RELEASE OF MORTGAGE OF CORPORATION

Know All Men by These presents That **First State Bank of Illinois**, a Corporation created and existing under and by virtue of the laws of the **State of Illinois**, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, discharge and quit claim unto **King's Ranches, LLC** of the County of **Cook** and State of Illinois, all right, title, interest, claim or demand, whatsoever it may have acquired in, through or be a certain **MORTGAGE** bearing date the **25th** day of **June, 2010**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **1017612001**, the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows,

And a certain **ASSIGNMENTS OF RENTS** bearing date the **25th** day of **June, 2010**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **1017612002** the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows,

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

PERMANENT INDEX NUMBER: **15-16-115-020-0000**. ✓

In testimony whereof, the said Corporation has caused its corporate seal to be affixed, and these presents to be signed by its Commercial Lending Officer, and attested by its Regional Vice President on **November 8, 2010**.

By *Gene B. Grimm*
Gene B. Grimm, Commerical Lending Officer

Attest *Roxanne Mandel* VP
Roxanne Mandel, Regional Vice President

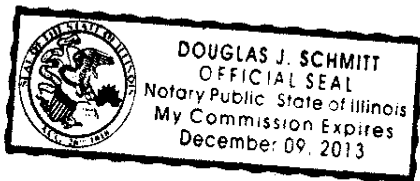
S yes
R 3
S 1
M yes
SC yes
E MC
INT R

UNOFFICIAL COPY

STATE OF ILLINOIS
DUPAGE COUNTY, SS

I, Douglas J. Schmitt, in and for said County, in the State aforesaid, do hereby certify that Gene B. Grimm personally known to me to be the Commercial Lending Officer of **First State Bank of Illinois**, a Corporation, and Roxanne Mandel, personally known to me to be the Regional Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such respective officers, they signed and delivered the said instrument of writing of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation.

Given under my hand and notary seal this 8th day of **November, 2010**.



Douglas J. Schmitt
Notary Public

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EXHIBIT A

LOT 227 IN W. ZELOSKY'S HARRISON STREET "L" STATION SUBDIVISION OF
THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 16, TOWNSHIP 39
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. ✓

PIN NO.15-16-115-020-0000 VOL.0167 ✓
3910 GLADY'S AVENUE, BELLWOOD, ILLINOIS 60104. ✓

Clerk of Cook County Clerk's Office