UNOFFICIAL COPY

THE FOR PROTECTION. OF THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1101219077 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2011 11:01 AM Pg: 1 of 3

Loan No. 1076979732

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW K SCHWARCZ AND KERRY SCHWARCZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats sever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 2010, and recorded on July 16, 2010, in Volume/Book Page Document 1019704063 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-32-101-059-1003

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ppe taining.

Address(es) of premises: 2315 N. BOSWORTH AVE., CHICAGO, IL, 60614 Witness my hand and seal December 14, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President SEAL 1999

IL00.DOC 08/06/07 S M S S E NT AT

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 14, 2010.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

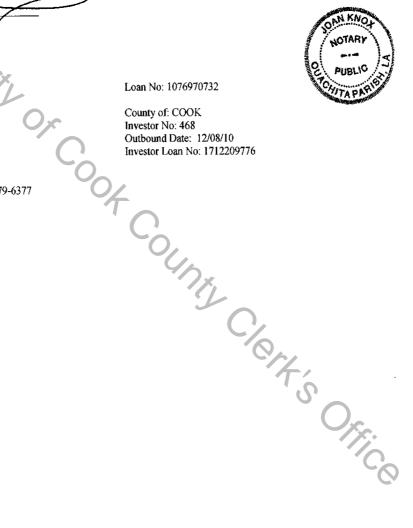
Prepared by: ARVIN INGUA Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100083200800045761

MERS Phone, if applicable: 1-888-679-6377



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## **UNOFFICIAL COPY**

LOAN NO.: 1076970732

## **EXHIBIT "A"**

UNIT NO. 2315 IN THE BOSWORTH PLACE TOWNHOMES CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 38 TO 45, INCLUSIVE, IN BLOCK 1 IN NICKERSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST HALF OF BLOCK 15 AND OF SUBDIVISION BLOCK 5 OF THE EAST HALF OF SAID BLOCK 15 OF SHEFFTELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECCAPED AS DOCUMENT 0406818088 (AS AMENDED FROM TIME TO TIME, THE "CONDOMINUM DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT

Commonly known us: 2315 North BosworthAvenue

Carre IL 60614

PIN/Tax Code:

St. 1059-16. 14 52 (01-059-1003