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THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1101219093 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2011 01:07 PM Pg: 1 of 3

Loan 00415780013737 No.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY PESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PELEASE, CONVEY, and QUIT CLAIM unto MARIE C GREMO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Moregage, bearing the date of September 25, 2006, and recorded on October 10, 2006, in Volume/Book Page Document 0628, 42094 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07-26-302-055-1196 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or supertaining.

Address(es) of premises: 268 NANTUCKET HBR, SCHAUMBURG, IL, 60193 Witness my hand and seal December 14, 2010.

ADJETHA DEED

JPMORGAN CHASE BANK. N

Vice President

Sant FOGO

IL00.DOC 08/06/07 SP SM SC SENT

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 14, 2010.

JOAN KNOX 22:147

Notary Public

LIFETIME COMMISSION

Prepared by: CHRISTIAN FLORES

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415780013737



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00415780013737

EXHIBIT A

PARCEL 1:

UNIT 804, IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXPLOIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22957844, AS AMENDLO FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JANUARY 8, 1974 AS DOCUMENT 22957843, AND CREATED BY DEED