



Doc#: 1101219096 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/12/2011 01:52 PM Pg: 1 of 2

This instrument was prepared by Carmella Armstrong
Return to: Carmella Armstrong
PNC BANK
8800 Tincum Blvd, 1st fl
Philadelphia, PA 19103

CANCELLATION OF MORTGAGE

PNC BANK, NATIONAL ASSOCIATION, does hereby cancel and discharge the lien of a certain Mortgage, (THE Mortgage) Mid Town Bank and Trust Co. of Chicago, in favor of PNC Bank, National Association, successor by merger to Mid Town Bank and Trust Co. of Chicago, Dated December 15, 2000 and recorded December 26, 2000 on Document NO. 0001008879, of Cook County, IL. Records and made to secure payment of \$960,000.00 and interest, covering premises described hereo and made part hereof and the Recorder is authorized to discharge the same record.

Address: 3734 North Southport, Chicago IL. 60618. Property Tax ID# 14-20-114-031-0000

Signed the 30th day of December, 2010

Signed in the Presence of
Michele Troendle
Michele Troendle, Banking Officer

PNC BANK, NATIONAL ASSOCIATION
Patricia McDaniels
Patricia McDaniels, Assistant Vice President

State of Pennsylvania
County of Philadelphia

Be it remembered, that on this 30th day of December, 2010 before me came Patricia McDaniels, Assistant Vice President of PNC Bank, National Association, being thereunto duly authorized and who executed the foregoing instrument on behalf of such national banking association and acknowledged the signing thereof to be his free and voluntary act and the free and voluntary act of such national banking association for the uses and purposes therein contained IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND

AFFIXED MY NOTARIAL SEAL ON THE DAY AND YEAR FIRST AFORESAID.

Pamela S. Spruel
Notary Public

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
PAMELA S. SPRUEL, Notary Public
City of Philadelphia, Phila. County
My Commission Expires March 11, 2014

S Yes
P 2
S N
M N
SC Yes
E Yes
INT sw

UNOFFICIAL COPY

Commitment Number: 207006

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 10 IN BLOCK 2 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

14-20-114-031-0000

CKA: 3734 North SOUTHPORT, Chicago, IL, 60613