### **UNOFFICIAL COPY**



Doc#: 1101222075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/12/2011 01:15 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### KNOW ALL MEN BY THESE PRESENTS,

That the FIRST EARK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

#### DAVID J. ROSS AND LINDA CHI-ROSS, HUSBAND AND WIFE, AS JOINT TENANTS

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Construction Mortgage dated the 21st day of August, 2009, recorded in the Recorder's Office of Cook in the State of ILLINOIS, as Document no(s) 0924325057 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

THAT PART OF LOT 3 OF THEODORE D HAUSCH'S SUBDIVISION OF THAT PART LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND MILVAUKEE ELECTRIC RAILROAD COMPANY, OF THE SOUTHERLY 5 ACRES OF THAT TRACT OF LAND SHOWN ON THE MAP OF TAYLOR'S ADDITION TO TAYLORSPORT, BOUNDED NORTHERLY BY MARY STREET, SOUTHERLY BY SOUTH STREET, EASTERLY BY GREEN BAY ROAD AND WESTERLY BY THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (FORMERLY KNOWN AS THE CHICAGO AND MILWAUKEE RAILROAD COMPANY) BEING IN THE SOUTHWEST 1/4 OF SECTION 8 AND THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIPED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTHEASTERLY LINE OF SA'D LOT 3, 155 FEET NORTHEASTERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT 3; RUNNING THENCE NORTHWESTERLY AND PARALLEL TO THE NORTHEASTERLY LINE OF ; AID LOT 3 228.64 FEET MORE OR LESS, TO THE NORTHWESTERLY LINE OF LOT 3; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE 116.60 FEET, MORE OR LESS TO THE NORTHE ASTERLY CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 3 228.64 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 3; THENCE SOUTHWESTER ALONG THE SOUTHEASTERLY LINE OF SAID LOT 3 116.60 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-08-319-023-0000 Address(es) of premises: 249 WOODLAWN AVENUE, GLENCOE, IL 60022

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 27th day of December, 2010.

FIRST BANK OF HIGHLAND PARK

BY: Multy (seal) Attest: Terese Sikorski, Vice President (seal)

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# **UNOFFICIAL CO**

STATE OF ILLINOIS ) ss. COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of December, 2010.

Notary Public

(Seal)

APRIL 14, 2014

MARIELA ALDUCIN MY COMMISSION EXPIRES?

This instrument was prepared by: First Bank of Highland Park

Mail Recorded Document to:

preparation of Country Clarks Office