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MAIL TO:

Water My Jywiki. Esa

2300 E. Devon STE. 250

DES PLAINES IL 60013

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

1101276[2]D

Doc#: 1101226173 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/12/2011 11:14 AM Pg: 1 of 3

THIS INDENTURE made this th day of economy. 2010, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Karolina Fiala, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FF.OM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER \$48,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$48,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 12-11-119-037-1136 PROPERTY ADDRESS(ES):

SY P3 SN SCY 5348 N. Cumberland Avenue, Unit #212, Chicago, IL, 60656

Attorneys' Title Guaranty Fund, Inc. 1.8. Wacker Rd., STE 2406. C. bago 1.000. AttaiSearch Department

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE	By: As Attorney in Fact	·
	CITY OF CHICAGO	REAL ESTATE
STATE OF (STATE OF) S	S P JAN-10.11	TRANSFER TAX
COUNTY OF Colc)		* FP326650
I, May H. Wassis the undersign hereby certify that	ned, a notary public in and for said Cou	inty, in the State aforesaid, do in to me to be the attorney in
fact for Fannie Mae a/k/a Federa National	Mortgage Association, and personally	known to me to be the same
person(s) whose name(s) is/are subscribed	to the foregoing instrument, appeared	before me this day in person
and severally acknowledged that he/she/une	y signed, sealed and delivered the said	d instrument, as his/her/thei
free and voluntary act for the uses and purp	ose) therein set forth.	
GIVEN under my hand and official seal this	day of December	_, ²⁰¹⁰ .
/1	Morey (a. Wood	cestl!
03/21/	NOTARY PUBLIC	
My commission expires:	- 4	
This instrument was prepared by PIERCE &	ASSOCIATES, P.C.,	
1 North Dearborn, Suite 1300, Chicago, IL	60602	
Exempt under the provision of	Date: NANC	OFFICIAL SEAL EY A WADSWORTH UBLIC - STATE OF ILLINOIS AISSION EXPIRES:02/21/12
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PLEASE SEND SUBSEQUENT TAX BIL	LS TO:	
KAROLINA FIALA	\	
7524 N. ARDMORE	COOK COUNT	REAL ESTATE TRANSFER TAX
CHIMAO IL 60631	\\ \tilde{	7 INAUSPER IAX
	ENDO:	0002000
SIALE OF ILLINOIS - REAL ESTA	REVENUE STAMP	FP326665
TRANSFER 1		
JAN. 10.11 TRANSFER 1	0	•
HALESIATETRANSFERTAX	2	

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EXHIBIT A

PARCEL 1: UNIT NUMBER 212-2 IN THE CATHERINE COURTS CONDOMINIUM, AS DELINEATED AND DESCRIBED IN A PLAT OF SURVEY OF PARTS OF LOTS 1, 2, 3 AND 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1 IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 6, 2005 AS DOCUMENT NUMBER 0524932077, AS AMENDED BY SUPPLEMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2005 AS DOCUMENT NUMBER 0534810040, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-276, A LIMITED COMMON ELEMENT, AS DELINEATED AND DESCRIBED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID