

# UNOFFICIAL COPY



PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44197

Doc#: 1101229028 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/12/2011 09:51 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44197

PROPERTY DESCRIPTION:  
2718 N RICHMOND,  
CHICAGO, IL, 60647

PROPERTY ID #: 13253040350000

## RELEASE OF MORTGAGE

A certain Mortgage dated 10/20/2004, was made by RAUL MORA AND RITA MORA to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0430305155, Book No. N/A, Page No. N/A in the amount of \$40,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on December 24, 2010

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY  
MERGER TO NATIONAL CITY BANK**

Robinson

Authorized Signer

Jillian

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this December 24, 2010, before me, the undersigned, a Notary Public in said State, personally appeared **Jillian Robinson** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



DAVID W. ARMBRUST, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires Oct. 31, 2014

ACCOUNT#: 021-01-30013858

Handwritten notes and initials on the right margin, including 'S', 'E', 'INT', and various checkmarks.

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and purpose, contains the money mortgage herein, grant and convey to Lender and Lender's successors and assigns the following described property located in the

COUNTY  
*[Type of Recording Jurisdiction]*

of

COOK  
*[Name of Recording Jurisdiction]*

LOTS 37 AND 38 AND THAT PART OF LOT 46 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 46; THENCE SOUTH ALONG THE EAST LINE OF LOT 46, FOR A DISTANCE OF 43.86 FEET TO A POINT FOR PLACE OF BEGINNING; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 35.24 FEET TO THE SOUTHWEST CORNER OF LOT 46; THENCE EAST 25 FEET THEREOF NORTH 25.04 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 43 IN S. E. GROSSFIRST ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

Property of Cook County Clerk's Office