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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1101229036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/12/2011 10:13 AM Pg: 1 of 3



RELEASE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx781924 "TOWN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by BRIAN P TOWN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 12/04/2006 Recorded: 12/12/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0634605283, do hereby cancel and release said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-20-227-025-0000 THROUGH 17-20-227-058-0000
Property Address: 1001 W 15TH ST #410, CHICAGO, IL 60608

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On December 24th, 2010

By: Cathy Sero
Cathy Sero, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On December 24th, 2010, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared Cathy Sero, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

David W. Armburst
DAVID W ARMBRUST
Notary Expires: 10/31/2014



DAVID W. ARMBRUST, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires Oct. 31, 2014

(This area for notarial seal)

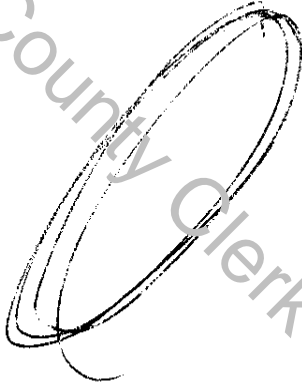
S Y
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RELEASE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

126191-RILC-1

PARCEL 1:

UNIT 410 AND GU-142 IN THE UNIVERSITY COMMONS III CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 133 THROUGH 166, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO:

THAT PARK OF THE EAST-WEST 20 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINES OF LOT 133 THROUGH 166, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID, LYING NORTH OF THE NORTH LINES OF LOTS 81 THROUGH 108, BOTH INCLUSIVE, IN J.H. REE'S SUBDIVISION AFORESAID LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINES OF LOTS 159 THROUGH 166, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 133 IN SOUTH WATER MARKET AFORESAID, AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 166 IN SOUTH

WATER MARKET AFORESAID, SAID PUBLIC ALLEYS AND PART OF THE PUBLIC ALLEYS BEING FURTHER DESCRIBED AS ALL OF THE EAST-WEST 20 FOOT PUBLIC ALLEYS AND PART OF THE EAST-WEST 48.83 FOOT, MORE OR LESS, PUBLIC ALLEYS IN THE AREA BOUNDED BY WEST 14TH PLACE, SOUTH MORGAN STREET, THE NORTH RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD AND SOUTH RACINE AVENUE; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 01785934007. AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-178, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 01785934007, AS AMENDED FROM TIME TO TIME.

PIN: 17-20-227-025-0000 THROUGH AND INCLUDING 17-20-227-058-0000

CKA: 1001 WEST 15TH STREET UNIT 410 AND GU-142, CHICAGO, IL, 60608

MORTGAGED_EED_A



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