UNDEFICIAL COPY

(ILLINOIS)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

81233139

Doc#: 1101233139 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/12/2011 01:51 PM Pg: 1 of 3

ecorder's use only

ACCOUNT # 6100300327

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded August 8th, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0822142129 made by Mitchell J Melamed and Robin Melamed as Trustees, BORROWER(S), to secure an indebtedness of ** \$250,000.00 ** and WHEREAS, Borrower(s) is/2re the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to with

Legal Description: See attached legal description

Permanent Index Number(s): 05-06-301-003

Property Address: 269 SYLVAN RD, GLENCOE, IL 60022

PARTY OF THE SECOND PART: FIFTH THIRD MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part or subordinate to that of the Party of the Second Part.

DATED: December 13th, 2010

Robert D. Anderson, Vice President

S P S N

SC

INT_

BUX 333-CTP

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This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Anderson, personally known to me to be a Vice President, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally personally pe

GIVEN Under my hand and notorial seal on December 13th, 2010

ARPAN A SHAH

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES MAY 20, 2014

Arpan A. Snah) Notary

Commission Expires date of May 20th, 2014

SUBORDINATION OF LIEN

(ILLINOIS)

FROM:

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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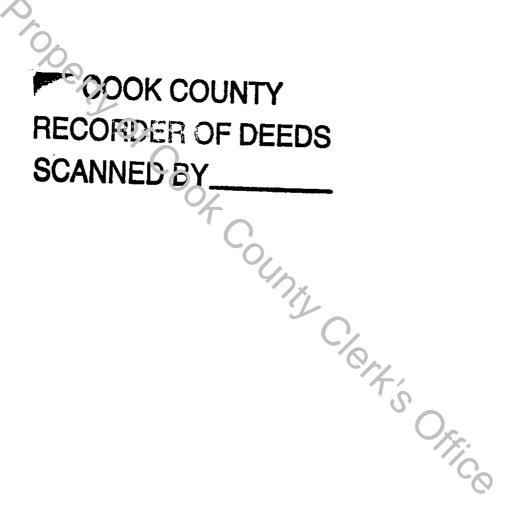
UNDEFFICISA ANCECOM RAY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5119571 MNC

5 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 6 IN RAVINE BLUFFS SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF GLENCOE IN COOK COUNTY, ILLINOIS.



NSS 43 KS9 12/14/10 12:24:37