



Doc#: 1101239010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/12/2011 09:21 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

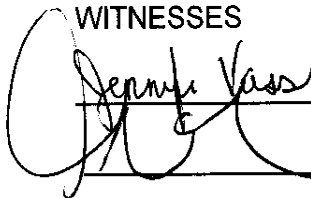
KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP ALSO KNOWN AS EVERGREEN PRIVATE BANK OF 1515 W. 22ND STREEET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by ROBERT WESTWATER AND ALESKA WESTWATER, HUSBAND AND WIFE in the amount of \$70,110.00, dated MAY 9, 2008, and recorded MAY 13, 2008, as Document Number 0813440119 in Cook County, Illinois Records, in favor of a mortgage executed by ROBERT WESTWATER AND ALESKA WESTWATER, HUSBAND AND WIFE in an amount not to exceed \$366,000.00, in favor of GUARANTEED RATE, INC., ISAOA, 3940 NORTH RAVENSWOOD AVE., CHICAGO, IL 60613 which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as ROBERT WESTWATER AND ALESKA WESTWATER shall be indebted to Bank.

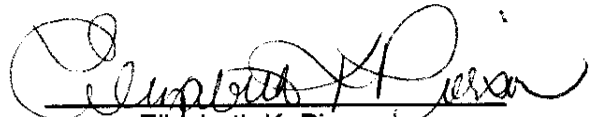
This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: NOVEMBER 9, 2010

WITNESSES



EVERGREEN BANK GROUP


Elizabeth K. Pierson
Vice President

4
3
N
N
4
4
1/NT 1/11

UNOFFICIAL COPY

STATE OF ILLINOIS }

COUNTY OF COOK }
SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED ELIZABETH K. PIERSON, VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 9TH DAY OF NOVEMBER, 2010.

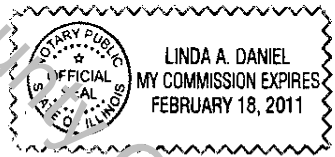


LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES *2/18/11*

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:

BCHH, Inc
1000 Cliff Mine Rd, Ste 390
Pittsburgh, PA 15275



Notary Public of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

UNIT 45 AND P-22 AND P-23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3844 NORTH ASHLAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0810716018, OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL NO. 14-19-216-053-1017 & 14-19-216-053-1040 & 14-19-216-053-1041

COMMONLY KNOWN AS:

3844 N. ASHLAND AVE, UNIT #45, CHICAGO, IL 60613