



Doc#: 1101344023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2011 10:29 AM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-45771
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for PHH Home Loans, LLC, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **PHH Mortgage Corporation**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/4/2007 executed by **Maria Hinklin & Matthew Hinklin**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for PHH Home Loans, LLC**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 06/14/2007 as Document Number 0716535164 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 8240 Laramie Avenue, Skokie, IL 60077
PIN: 10-21-312-053

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its AVP and attested by its AVP and its corporate seal affixed hereto this 6th day of JANUARY, 2011.

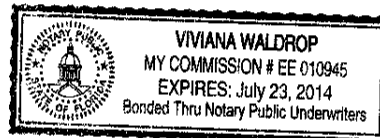
Mortgage Electronic Registration Systems, Inc. as Nominee for PHH Home Loans, LLC

By: Daniel C. Schmidt, AVP Attest: Mychal S. Farmer, AVP

STATE OF Florida SS
COUNTY OF Duval

I, Viviana Waldrop, the undersigned Notary Public, do hereby certify that Daniel C. Schmidt and Mychal S. Farmer who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 6th day of Jan, 2011
Viviana Waldrop
Notary Public SEAL



BOX 70

UNOFFICIAL COPY

LOT 5 IN BLOCK 2 IN NORTH SHORE "L" TERMINAL SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office