Doc#: 1101344107 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/13/2011 03:25 PM Pg: 1 of 4

Recording Requested by Bank of America, N.A.

AND WHEN RECORDED MAIL TO:

Bank of America, N.A. 1800 Tapo Canyon Road CA6-914-01-59 Simi Valley, CA 93063 Prepared by: VICTOR RODRIGUEZ

DOC. ID#: 26218304191182964
Parce(2)#-07-20-101-016-0000

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE

MIN#: 100196368001763047

This Loan Modification Agreen en (the "Agreement"), made this 8th day of November, 2010 between JOSEPH KAMINSKI AND HOLLY KAMINSKI, HUSBAND AND WIFE, (the "Borrowers") and Bank of America, N.A., ("Lender") and Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and supplements had certain MORTGAGE dated April 11, 2008 and granted or assigned to Mortgage Electronic Registration Systems, Inc., as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on April 25, 2008 as Instrument Number 0811649010 in the Official Records of the COOK County, State of ILLINOIS (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

28 TAMWORTH PLACE SCHAUMBURG, IL 60194

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

• TO COMPLETE THE NOTARY SECTION ON PAGE 9 OF 9 OF THE MORTGAGE

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Bank of America, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

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S P N N SC E IN

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Bank of America, N.A.

Mortgage Electronic Registration Systems, Inc.

Soot of Coot

lts: Assistant Vice President

Joseph Kaminski

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

In Reference To "Cook County" BEING MISSING ON ORIGINAL DOCUMENT(s)

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STATE OF 14 COUNTY OF LOOK	•)) SS.)	
On this	Day of Dece	mber 2010,	BEFORE ME,	
Rosemar	ry D'Andr	la		, (Notary Public)
personally appeared, JOSEP to me on the basis of satisfact foregoing instrument, and ack authorized capacity(ies), and upon behalf of which the personal with the personal wit	tory evidence to be the knowledged to me the that by his/her/their son(s) acted, execute	OLLY KAMINSKI the person(s) whose at he/she/they exect signature(s) on the i d the instrument.	I, personally know name(s) is/are sub uted the same in h instrument the per	n to me OR proved scribed to the is/her/their
OFFICIAL SEAL ROSEMARY D'ANDRE Notary Public - State of III My Commission Expires Jun C (SEAL)	inois }	ary Public Temmission Expires:_		
STATE OF CALIFORNIA		OUL		
COUNTY OF Ventura		1		
On 12-30-10 before Guidicessi, who proved to mame(s) is/are subscribed to same in his/her/their authori person(s), or the entity upon	ne on the basis of sa the within instrumed zed capacity(ies), and behalf of which the	nt and acknowledge d that by his/her/the person(s) acted, ex	d to me that he/sh eir signature(s) on ecuted the instrum	e/they executed the the instrument the
I certify under PENALITY of paragraph is true and correct	OF PERJURY under	the laws of the Sta	te of California th	at the loregoing
WITNESS MY HAND AN	D OFFICIAL SEAL	Commis Notary Pu Vent	RRI MCKENN sion # 1749776 ublic - California tura County . Expires Jun 9, 2011	(SEAL)

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UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000607993 OC

STREET ADDRESS: 28 TAMWORTH PLACE
CITY: SCHAUMBURG COUNTY: COOK COUNTY

TAX NUMBER: 07-20-101-016-0000

LEGAL DESCRIPTION:

LOT 36 IN STPATHMORE SCHAUMBURG, UNIT 2, SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OPTO OF COUNTY CIEFTS OFFICE RECORDED, APRIL 25, 1969, AS DOCUMENT NUMBER 20822188, ALL IN COOK COUNTY, ILLINOIS.