

# UNOFFICIAL COPY



Doc#: 1101303056 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2011 11:18 AM Pg: 1 of 2

Recording Requested/Prepared By:

**Xenia Rodriguez**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: 800-331-3282

When Recorded Return To:

**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 2000617590 "Erik Orelind" Cook County Recorder, Illinois

Dated: January 06, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **ERIK R ORELIND AND BRIDGET BRENNAN, HUSBAND AND WIFE, AS JOINT TENANTS** to **THE NORTHERN TRUST COMPANY** dated **4/28/2005** calling for the original principal sum of dollars **(\$91,000.00)**, and recorded on **MAY 24, 2005** in Mortgage Record, page and/or instrument # **051426193**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$91,000.00**  
Tax Parcel ID: **14-08-126-012-0000**  
Property Address: **5217 NORTH WAYNE AVE, CHICAGO, IL 60640**

Legal and/or Assignment: **THE NORTH 19 FEET OF LOT 31 AND THE SOUTH 12 1/2 FEET OF LOT 32 IN BLOCK 14 IN COCHRAN'S THIRD ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **6th** day of **January, 2011**.

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT aw

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THE NORTHERN TRUST COMPANY

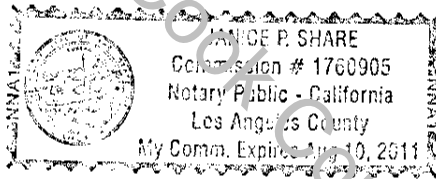
By: Teresa Janolo  
TERESA JANOLO  
ASSISTANT VICE PRESIDENT

State of CALIFORNIA  
County of LOS ANGELES

On January 06, 2011, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of California, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share  
Notary Public  
Janice P. Share



(This area is for notarial seal)