

# UNOFFICIAL COPY

## RELEASE DEED

(Illinois)



Doc#: 1101304210 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2011 01:53 PM Pg: 1 of 3

ST 511997  
PK 383

K

Know All Men by These Presents, That **The Northwest Municipal Federal Credit Union** of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **Laurie L. Bachmann** of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain mortgage, bearing date the 7th day of July A.D. 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0919756034, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

see separate page for legal description

NOTE: If additional space is required for legal - attach on separate 8-1/1 x 11 sheet, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 09-35-207-031-1070

Property Address: 101 Summitt, Unit 608, Park Ridge, IL 60068

DATED this 30 day of December, 2010.

(SEAL)

Nicholas Chiaro, Chief Operating Officer

(SEAL)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS }  
County of Cook }ss

**BOX 333-CP**

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P 3  
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SCY  
INT

I, the undersigned, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY THAT  
Nicholas Chiaro

STREET ADDRESS: 101 SUMMIT AVE UNIT 608  
 CITY: PARK RIDGE ILL. ZIP CODE: 60068 COUNTY: COOK  
 TAX NUMBER: 09-35-207-031-1070

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**LEGAL DESCRIPTION:**

PARCEL 1: RESIDENTIAL UNIT 608 AND COVERED PARKING UNIT G-30 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88116446, AND AMENDMENTS THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT NUMBER 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND: THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT NUMBER 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

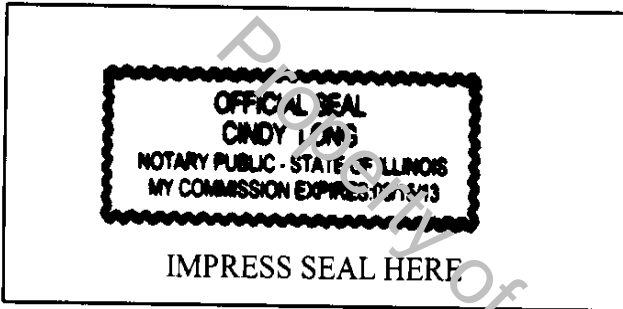
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personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30 day of December, 2010.

Cindy Long  
Notary Public

My commission expires on 3-15-13



NAME AND ADDRESS OF PREPARER

Northwest Municipal Federal Credit Union

1420 Miner Street

Des Plaines, IL 60016

Cook County Clerk's Office