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Doc#: 1101312155 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2011 11:17 AM Pg: 1 of 2

RELEASE DEED (Illinois)

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STC 2013
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

RICHARD GORDON AND SANDI GORDON

1935 SMITH ROAD, NORTHBROOK, IL 60062

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 21ST day of NOVEMBER 2003, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0335108057, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 125 IN HEATHERCREST UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 15, 1965 AS DOC # 2200010, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-17-209-015

Address(es) of premises: 1935 SMITH ROAD, NORTHBROOK, IL 60062

Witness our hands this 14TH day of MAY, 2010

Todd Grayson

(SEAL)

Steven Zielce

(SEAL)

STEWART TITLE COMPANY
2055 West Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Belinda Saenz a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Grayson, Executive Vice President
and Steven Zielke, First Vice President

_____ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14TH day of MAY, 2010.



Belinda Saenz
NOTARY PUBLIC
Commission expires 4-22-13

This instrument was prepared by Mei Zhu

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:



Clerk's Office