

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1101315000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/13/2011 08:24 AM Pg: 1 of 3

Loan No. 0054459813

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR PLANTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARLO A BONGIOVANNI AND MARIA T BONGIOVANNI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim of demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 22, 2001, and recorded on November 15, 2001, in Volume/Book Page Document 0011075404 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illmois, to wit:

TAX PIN #: 27-24-213-061 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16233 LAKE VILLA AVENUE, TINLEY PARK, IL, 60477 Witness my hand and seal December 13, 2010.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK, FA

INGRID WHITTY
Vice President

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 13, 2010.

JOAN KNOX

Notary Public

LIFETIME COMM'SSION

Prepared by: JOVIE GATPOLIN', AN Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0054459813

OF COOK COUNTY CLOPK'S OFFICE



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## **EXHIBIT A**

PARCEL 1: THE SOUTH 32.00 PERT OF THE MORTH 71.12 FEET OF THE EAST 77.00 FEET OF THE WEST 101.27 FEET OF LOT 28 IN PARK PLACE VILLAS BEING A SUBDIVISION OF PART OF THE SORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION )4, TOWNSHIP 36 WORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2; EASEMENT FOR INGRESS AND OF COOK COUNTY CLOTH'S OFFICE EGRESS APPROPRIENANT TO AND FOR THE REMETIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVERANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 92669353.