UNOFFICIAL COPMINION

Doc#: 1101315002 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/13/2011 08:24 AM Pg: 1 of 3

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 00522 J8. 60

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD J FOLEY AND MARY ANN FOLEY AND MICHAEL COLLINS AND MARY KAY COLLINS, its/his/hers/their, heirs, legal represent tive and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 2001, and recorded on November 29, 2001, in Volume/Book Page Document 0011122603 in the Recorder's Office of COOK County, on the premises therein described as follows, shoulded in the County of COOK, State of Illinois, to wit:

TAX PIN #: 27-10-222-037 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14411 BLUE SPRUCE CT, ORLAND PARK, IL, 60462 Witness my hand and seal December 13, 2010.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL PLANK FOR MEDIAN WASHINGTON AND THAT IS A PROPERTY WASHINGTON AND THE PROPERTY WASHINGTON WASHINGTON AND THE PROPERTY WASHINGTON AND THE PROPERTY WASHINGTON AND THE PROPERTY WASHINGTON AND THE PROPERTY WASHINGTON WASHINGTON AND THE PROPERTY WASHINGTON WASHINGTON WASHINGTON WASHINGTON WASHINGTON WASHINGTON WASHINGTON WASHINGTON WASHINGTON WASHING WASHINGTON WASHINGTON WASHINGTON WASHINGTON WASHINGTON WASHINGT

MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

INGRID WHITTY Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 13, 2010.

JOAN KNOX = 22147

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA J MIGUE'.

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0052208360

Ox County Clerk's Office



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LOAN NUMBER: 0052208360

EXHIBIT A

PARCEL 1: That part of Lot 7 in Evergreen, being a Subdivision of the East 10 acres of the North 38 acres of the West 1/2 of the Northeast 1/4 of Section 10, Township 36 North, Range 12, East of the Third Principal Meridian, bounded and described as follows: Commencing at the Northeasterly corner of said Lot 7; thence South 03 degrees 48 minutes 50 seconds East along the Pasterly line of said Lot 7 a distance of 113.13 feet to the Easterly extension of the center line of a party wall for the point of beginning; thence South 86 degrees 11 minutes 10 seconds Wes along said center line 77.00 feet to the Westerly line of said Lot 7; thence South 03 degrees to minutes 50 seconds East along the Westerly line of said Lot 7 for a distance of 43.70 for to the Southerly line of said Lot 7; thence North 86 degrees 11 minutes 10 seconds East along the Southerly line of said Lot 7 a distance of 77.00 feet to the Easterly line of said Lot 7; thence North 93 degrees 48 minutes 50 seconds West along the last described line 43.70 feet to the point of beginning, all in Cook County, Illinois.

PARCEL 2: Easement for ingress and agress over the common areas as defined in the Declaration of Easements, Restrictions and Covenants for Evergreen Townhome Association Gas.

Clarks

Office dated July 23, 1996 and recorded August 6, 1996 as Document Number 96601550 in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:

Address: 14411 Blue Spruce Court, Orland Park, IL

PIN: 27-10-222-037