

UNOFFICIAL COPY



1101316067

Doc#: 1101316067 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2011 02:03 PM Pg: 1 of 4

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 005100918
PIN No. 17-04-218-048-1040



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address: 1301 N DEARBORN ST #802 CHICAGO, IL 60610
Recorded in Volume _____ at Page _____
Instrument No. 0416042007, Parcel ID No. 17-04-218-048-1040
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: GORDON B. BASS AND JEAN M. BASS, HUSBAND AND WIFE

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J=NY8010109RE.019737
(RIL1)

MIN 100162500010079185 MERS PHONE: 1-888-679-6377
Page 1 of 2

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Loan No. 0001007918

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 12/16/10

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA WILSON
ASSISTANT SECRETARY

Property of **COOK COUNTY**

STATE OF OHIO)
COUNTY OF CUYAHOGA) ss

On this 12/16/10, before me, the undersigned, a Notary Public in said State, personally appeared DONNA WILSON and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT SECRETARY** and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and _____
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

TIMOTHY J. SZOKAN II (COMMISSION EXP. 08-16-2015)
NOTARY PUBLIC



TIMOTHY J. SZOKAN II
Notary Public, State of Ohio
Recorded in Lake County, Ohio
My Commission Expires Aug. 16, 2015

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Property of Cook County Clerk's Office

17-04-218-018
10/10

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008225200 D2
 STREET ADDRESS: 1301 NORTH DEARBORN
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER:

UNIT 802

LEGAL DESCRIPTION:

UNIT 802 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDE PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE

LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 71 AND ^{7b} DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

OS # UCC1007918