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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 00/100/918 PIN No. 17-04-218-048-1040

LOTO ALIA DIN AND MALTIN AND RIVE DAD RIVE TO THE



Doc#: 1101316067 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/13/2011 02:03 PM Pg: 1 of 4

Or Coof RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legall, entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-74'S OFFICE rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address: 1301 N DEARBORN ST #802 CHICAGO, IL 60610 Recorded in Volume at Page	
RECOLUEU III VOI unio	
Institution No.	County,
Illinois, and more particularly described on said beed of flust	referred
to herein. Borrower: GORDON B. BASS AND JEAN M. BASS, HUSBAND AND WIFE	Bara San

J=NY8010109RE.019737 (RIL1)

MIN 100162500010079185 MERS PHONE: 1-888-679-6377 Page 1 of 2

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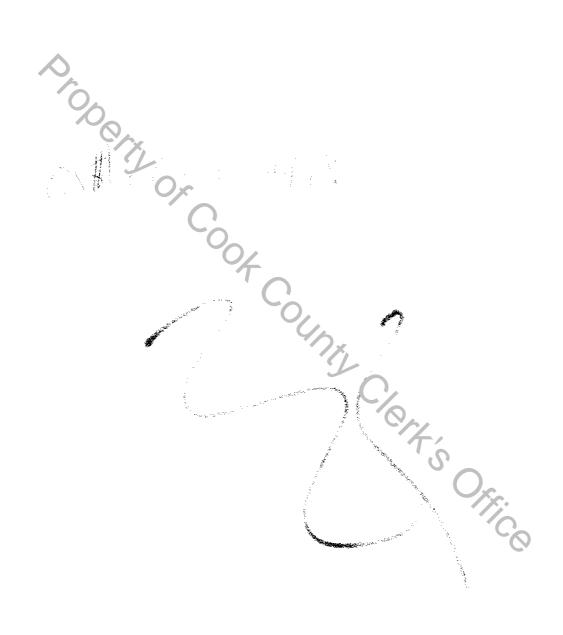
Loca No. 0001007918	igned has caused these presents to be
in Witness Whereof, the understanding executed on	
	MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	DONNA WILSON ASSISTANT SECRETARY
STATE OF OHIO	SS
COUNTY OF CUYAHOGA	, before me, the undersigned, a Notary
On this 2/0/10 Public in said State, persona	ally appeared DUNNA WIDDON
and	ory evidence) to be the persons who
cuted the within instrument	medively on behalf of
MORTGAGE ELECTRONIC REGISTRA	ATION SYSTEMS, INC.
acknowledged to me, that the to do, executed the foregoin contained and that such Corp pursuant to its by-laws or a	y, as such officers, being authorized so g instrument for the purposes therein coration executed the within instrument resolution of its Board of Directors.
WITNESS My hand and official	Ju Ondn-F
	TIMOTHY J. SZOKAN II (COMMISSION EXP. 13-16-2015) NOTARY PUBLIC
	TIMOTHY J. SZOKAN II Notary Public. State of Ohio Recorded in Lake County. Ohio My Commission Expires Aug. 16, 2015
	· · · · · · · · · · · · · · · · · · ·
Solution (Control of the Control of	ند

J=NY8010109RE.019737 (RIL2)

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17-04-218-018

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UNIT 802

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008225200 D2 STREET ADDRESS: 1301 NORTH DEARBORN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 802 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 10 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31 1996 AS DOCUMENT NO. 96-982956, AND AMENUED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AME, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDE PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE

LIMITED COMMON ELEMENT(S) COMPRISED OF TARKING SPACE(S) NUMBERED 71 AND 76 IG JUBPAK. DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

05 # UCO 10079 18

LEGALD

MC

06/01/04