# **UNOFFICIAL CO**

When recorded Mail to: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1101317014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/13/2011 09:02 AM Pg: 1 of 2

Loan #:3010327959

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by PAUL MARINESCU bearing the date of 09/27/2007, recorded in the office of the Recorder or Registrar of titles of COOK Courty, in the State of Illinois in Book Page as Document Number 0727733058, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A Known as:430 N BRANCH, GLENVIEW, IL 60025 PIN# 10-07-315-027-0000

Dated 12/09/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA Ju Clan

By:

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on 12/09/2010 by CRYSTAL MCORE, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

**ELSA MCKINNON** 

Notary Public/Commission expires: 11/14/2014

**ELSA MCKINNON** Notary Public, State of Florida Comm. Expires Nov 14, 2014 Commission # EE 31602

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1101317014 Page: 2 of 2

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### **EXHIBIT "A"**

LOT 14 IN GOLF ACRES, BEING A SUBDIVISION OF PARTS OF SEC 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 3 IN GEISHECKER'S PARTITION OF LANDS IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1939, AS DOCUMENT 12370211, IN COOK COUNTY, ILLINOIS;

THAT PART OF LOT B WESTERLY OF AND ADJOINING LOT 14 AND LYING NORTHERLY OF THE SOUTHERLY LINE OF LOT 44 PXTENDED SOUTHWESTERLY TO THE WESTERLY LINE OF LOT B, ALL IN GOLF ACRES, BEING A SUBDIVISION OF PARTS OF SEC 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IND PART OF LOT 3 IN GEISHECKER'S PARTITION OF LANDS IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1939, AS DOCUMENT in the Country Clark's Office 12370211, IN COOK COUNTY, LLYINOIS.