UNOFFICIAL COPY

FOR THE **PROTECTION** ' OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS**

Loan No. 1600528899

FILED.

Doc#: 1101317104 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/13/2011 02:46 PM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS MONTGOMERY AND SARAH MONTGOMERY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 20, 2010, and recorded on March 3, 2010, in Volume/Book Page Document 1006212001 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-18-321-060-1011 14-18-321-060-1038 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 4114 N LINCOLN AVENUE 211, CHICAGO, IL, 66618 Witness my hand and seal December 27, 2010.

JPMORGAN <u>CHA</u>SE BANK, N.A.

INGRID WHITTY
Vice President

Sardy Sardy

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 27, 2010.

JOAN KNOX 22147

Notary Public

LIFETIME COMMISSION

Prepared by: JENNY LYN MORANTE

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609328899

County of: COOK
Investor No: 819
Outbound Date: 12/21/10
Investor Loan No: 1711170366



1101317104 Page: 3 of 3

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Loan Number: 1609328899

EXHIBIT A

UNITS 211 AND P-11 IN THE 4100 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 217 TO 223 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 OF W.B. CGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; DOCUM.

THE COM.

OF COLUMN CLERK'S OFFICE WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020866001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST P: THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.