

UNOFFICIAL COPY



Doc#: 1101318082 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2011 05:00 PM Pg: 1 of 3

Record and Return to:
Prepared By: Cheryl Clay
JPMorgan Chase Bank, N.A.
80 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203

BORROWER: SICILIANO
LOAN NO: 0605246941

AFFIDAVIT OF ASSIGNMENT

THE UNDERSIGNED, **DOROTHY A ALFORD**, Vice President of **JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA** SWORN, UPON OATH, STATES AS FOLLOWS:

1. THAT **PHILLIP SICILIANO AND ELIZABETH SICILIANO, HUSBAND AND WIFE**, CONVEYED A MORTGAGE/DEED OF TRUST, DATED 12/11/2002, IN THE AMOUNT OF \$200,000.00, FOR PROPERTY LOCATED AT 1517 W. GRAND AVENUE, CHICAGO, ILLINOIS 60622 TO **ROSE MORTGAGE CORPORATION** AND WAS RECORDED WITH THE **COOK COUNTY CLERK'S OFFICE** IN INSTRUMENT NO: 0030021557 PARCEL NO: 17-08-130-006-0000, ON JANUARY 6TH, 2003. "SEE ATTACHED LEGAL DESCRIPTION".
2. THAT THE SAID MORTGAGE WAS ASSIGNED TO **JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA.**, FROM **ROSE MORTGAGE CORPORATION**. HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO **JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA** WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE **COOK COUNTY CLERK'S OFFICE**. (SEE ATTACHED COPY)
3. THAT **ROSE MORTGAGE CORPORATION** IT'S SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.
4. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY **ROSE MORTGAGE CORPORATION** TO ANY OTHER PARTY.
5. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE **COOK COUNTY CLERK** TO ACCEPT THIS AFFIDAVIT OF ASSIGNMENT EXECUTED BY **JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA** AS ASSIGNEE OF SAID MORTGAGE.

S	✓
P	3
S	N
M	N
SC	✓
E	✓
INT	CE

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THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID COOK COUNTY CLERK AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID AFFIDAVIT OF ASSIGNMENT.

Witness this 16th day of November, 2010, said corporation has caused these presents to be executed and its corporate seal to be hereunto affixed by its officer(s) duly authorized.

In Presence of:

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

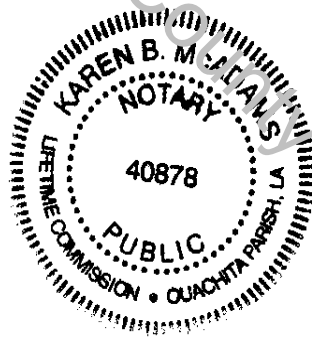
By: Sandra F Myers
Officer: SANDRA F MYERS
Title: Vice President

State of Louisiana
Parish/County of Ouachita

I certify that on November 16th, 2010, SANDRA F MYERS personally came before me and that this person is the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA. This document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors. This person knows the proper seal of the corporation which was affixed to this document and this person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on November 16, 2010

Karen B. McAdams
Karen B. McAdams, 40878, Notary Public
State of Louisiana, Parish of Ouachita
Lifetime Commission



Clerk's Office

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LEGAL DESCRIPTION

LOT 7 IN WALLER'S SUBDIVISION OF BLOCK 16 IN BICKERDIKE'S ADDITION TO CHICAGO BEING OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office