

UNOFFICIAL COPY

MAIL ANY NOTICE OF DEFAULT

TO:

U.S. SMALL BUSINESS
ADMINISTRATION
801 Tom Martin Drive Suite 120
Birmingham, AL 35211

**THIS INSTRUMENT PREPARED
BY AND WHEN RECORDED MAIL
TO:**

Premier Lender Solutions LLC.
5609 Green Ferry Avenue
Las Vegas, NV 89131



Doc#: 1101333129 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/13/2011 02:43 PM Pg: 1 of 4

LERIAN K. MATHEWS

Application: 1000079546/DLH3890246005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATEMENT OF ADDITIONAL ADVANCE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by **LERIAN K. MATHEWS, A SINGLE PERSON, 7305 SOUTH CLYDE AVENUE, CHICAGO, IL 60649**, to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, **801 Tom Martin Drive Suite 120, Birmingham, AL 35211**, on **October 14, 2010**, and recorded on **November 30, 2010**, Instrument **1033441015**, Book N/A, at Page(s) N/A, in the Official Records of **COOK** County, State of **IL**, shall be amended as described and modified in the following particulars:

The principal sum of the Note said Mortgage secures has been increased/decreased from **\$25,300.00** to **\$37,100.00**, pursuant to a Modification of Promissory Note dated **December 23, 2010**. The final maturity of said Note as modified is **October 14, 2032**.

The property securing said Mortgage is described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

11013-2

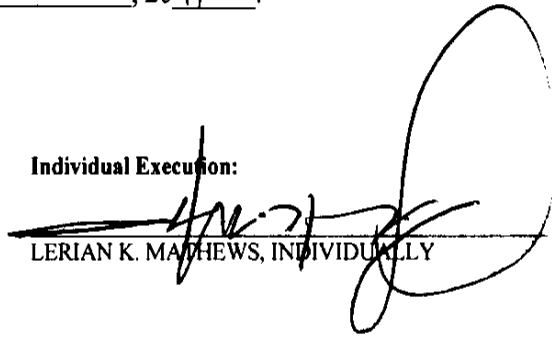
UNOFFICIAL COPY

1000079546 / DLH 3890246005

IN WITNESS WHEREOF, the Mortgagor has executed this STATEMENT OF ADDITIONAL ADVANCE this 3rd day of January, 2011.

STATE OF ILLINOIS)
COUNTY OF Cook)

Individual Execution:

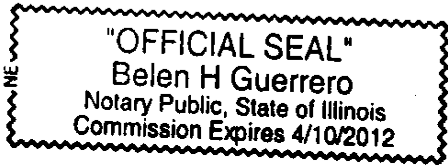


LERIAN K. MATHEWS, INDIVIDUALLY

The foregoing instrument was acknowledged before me this 3rd day of January, 2011, by LERIAN K. MATHEWS, INDIVIDUALLY.

Belen H Guerrero
Notary Public

My Commission Expires: 4-10-12



Property of Cook County Clerk's Office

UNOFFICIAL COPY


1000079546 / DLH 3890246005

This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 27th day of December, 2010.

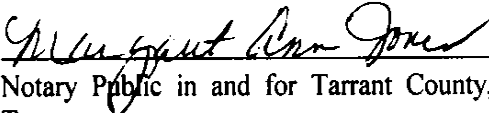
STATE OF TEXAS)
COUNTY OF TARRANT)

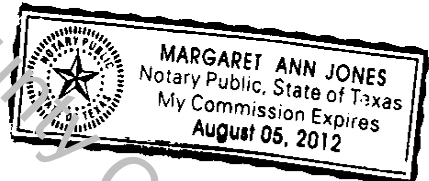
U.S. SMALL BUSINESS ADMINISTRATION

By: 
ERIC M. TURNER, Attorney/Advisor

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **ERIC M. TURNER, Attorney/Advisor** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity, upon behalf of which the person(s) acted, executed the instrument.

GIVEN UNDER MY HAND and seal of office this the 27th day of December, 2010.


Notary Public in and for Tarrant County, State of Texas
My Commission Expires: 8-5-2012



UNOFFICIAL COPY

1000079546 / DLH 3890246005

EXHIBIT "A"

LOT 23 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 24 IN BLOCK 2 IN SOUTH BRYN MAWR A SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 16, 17, 18, 19 AND 20 IN BLOCK 6 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST ONE-QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

Assessor Parcel Number: **20-25-215-002-0000**

More commonly known as: **7305 SOUTH CLYDE AVENUE, CHICAGO, IL 60649**

Property of Cook County Clerk's Office