

UNOFFICIAL COPY



Doc#: 1101339003 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/13/2011 09:07 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

**LIBERTY BANK FOR SAVINGS**  
**7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

a corporation existing under the laws of the

Loan No. **10-28319046**

### STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **STANISLAW KUKULKA AND URSZULA A KUKULKA, HUSBAND AND WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **August 01, 2001**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0010912797**, and a certain Loan Modification Agreement dated **June 28, 2006**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0621244372**, and a certain Loan Modification Agreement dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**LOTS 36 AND 37 IN BLOCK 3 IN WALTER G. MCINTOSH'S NORWOOD HEIGHTS A SUBDIVISION OF LOTS 5 AND 6 IN THE COUNTY CLERK'S DIVISION NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPTING THE NORTH 4.25 CHANINS) OF SIAD WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN# (s): **13-07-107-052 AND 13-07-107-053**

COMMONLY KNOWN AS: **6848 W HIGGINS CHICAGO IL 60656**

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

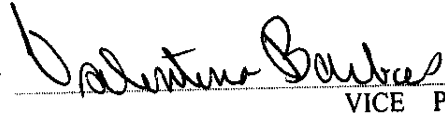
S yes  
P 2  
S NO  
M yes  
SC yes  
E NO  
INT yes

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 2ND day of NOVEMBER A.D., 2010

ATTEST: **LIBERTY BANK FOR SAVINGS**

  
ASSISTANT Secretary

By   
VICE President

STATE OF ILLINOIS

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF DUPAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

**LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

a corporation, and

ADAM PANCEWICZ

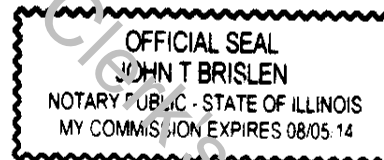
personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND day of NOVEMBER, A.D. 2010

  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
**LIBERTY BANK FOR SAVINGS**  
**7111 W FOSTER AVE**  
**CHICAGO, IL 60656-1988**



MAIL TO:  
**LIBERTY BANK FOR SAVINGS**  
**7111 W FOSTER AVE**  
**CHICAGO, IL 60656-1988**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.