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Doc#: 1101440007 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2011 10:00 AM Pg: 1 of 4

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

P. I. N. (S) : 18-05-211-010-0000

S Y
P 4
S N
SC Y
INT Y

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SPECIAL WARRANTY DEED

Mail to:

Anthony Lewandowski
61 North Edgewood
La Grange, IL 60525

Grantees Address and
Send subsequent
tax bills to:

Anthony Lewandowski
61 North Edgewood
La Grange, IL 60525

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 1st day of December, 2010, between **HOUSEHOLD FINANCE CORPORATION III**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **ANTHONY LEWANDOWSKI and JANET LEWANDOWSKI**, married to each other, Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 18-05-211-010-0000

ADDRESS(ES): 61 NORTH EDGEWOOD, LA GRANGE, IL 60525

REAL ESTATE TRANSFER

01/07/2011



COOK	\$112.50
ILLINOIS:	\$225.00
TOTAL:	\$337.50

18-05-211-010-0000 | 20101201600171 | QV7083

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____,
(Name) Marla I. Ortega, and attested to by its
(Office) Asst. Vice President, (Name) Jeanne Hanifin, the day
and year first above written. Asst. Secretary

BY: HOUSEHOLD FINANCE CORPORATION III

By: [Signature] Attest: [Signature] Jeanne Hanifin
Marla I. Ortega Asst. Secretary
Asst. Vice President

State of California)
County of Los Angeles) SS.

On 12-1-10 before me, K.L. Chavez, personally
appeared Marla I. Ortega and
Asst. Vice President, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Notary Public

My commission expires on _____, 20____.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

*(Strike the paragraphs that do not apply)

1. ~~As TENANTS IN COMMON,~~
2. ~~Not as TENANTS IN COMMON but as JOINT TENANTS~~
3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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LEGAL DESCRIPTION

LOT 151 IN WEST END ADD TO LA GRANGE, BEING A SUBDIVISION IN SECTION 05, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 18-05-211-010-0000

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