1002

## **UNOFFICIAL COPY**

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355



Doc#: 1101440030 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/14/2011 11:16 AM Pg: 1 of 4

# SPECIAL WARRANTY DEED

COVER PACE
This Page Is Being Added To Allow For Recording Stamp

P.I.N.(S): 17-10-104-037-1247

S Y P Y SC Y NT D

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#### SPECIAL WARRANTY DEED

### Mail to:

Michael Roberts 205 W. Wacker #515 Chicago, IL. 60606

## Grantees Address and Send subsequent

## tax bills to:

Brian C Deery 30 E. Huron, Unit 3307 Chicago, IL 60611

## CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 1<sup>st</sup> day of November, 2010, between CITIBANK, NA, AS TRUSTEE FOR BS ALTA 2007-3, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and BRIAN C. DEERY, an unmarried person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT with the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COCK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 17-10-104-037-1247

ADDRESS(ES): 30 EAST HURON, UNIT 3307, CHICAGO, IL 60611

REAL ESTATE TRANSFER		01/06/2011
75	CHICAGO:	\$1,980.00
	CTA:	\$792.00
	TOTAL:	\$2,772.00
17-10-104-037-1	247   2010110160027	'3   ZQRSDR

REAL ESTATE TRA	NSFER	01/07/2011
	СООК	\$132.00
	ILLINOIS:	\$264.00
	TOTAL:	\$396.00

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IN WITNESS WHEREOF, said party of the first part has caused its name
to be signed to by its (Office) Danam SACIS,
(Name), and attested to by its (Office), the day
(Office), (Name), the day
and year first above written.
BY: CITIBANK, NA, AS TRUSTEE FOR BS ALTA 2007-3
By: January N. Muldrow
Aset. Secretary
State of California )  SS.
County of Los Angeles )
On [1] to before me, E.P. Roman , personally appeared and
WITNESS my hand and official seal.
E. P. ROMAN COMM. # 1772582 NOTARY PUBLIC: CALIFORNIA LOS ANGELES COUNTY MY COMM. EXP. OCT. 26, 2011  My commission expires on
My commission expires on, 20

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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# **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT 3307, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 30 EAST HURON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0405834042, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 17-10-104-037-1247

ADDRESS (25): 30 EAST HURON, UNIT 3307, CHICAGO, IL 60611

DE 30 EA

COOK
COUNTY CLERK'S OFFICE