

# UNOFFICIAL COPY



Doc#: 1101440038 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2011 12:07 PM Pg: 1 of 4

After Recording  
Mail To:

**Forum Title Insurance Company**  
33 W. Monroe Street; Suite 1150  
Chicago, IL 60603  
312-924-7355

Property of Cook County Clerk's Office

## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

P.I.N. (S): 17-09-118-015-1367 & 17-09-118-015-1226

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INT

**UNOFFICIAL COPY****SPECIAL WARRANTY DEED****Mail to:**

Cervantes & Cioffi  
111 W. Washington #1201  
Chicago, IL. 60602

**Grantees Address and****Send subsequent****tax bills to:**

Yigal Alkaslasy Ltd.  
14781 Memorial Drive # 1429  
Houston, TX 77079

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 26<sup>th</sup> day of November, 2010, between **U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF MASTR ADJUSTABLE RATE MORTGAGES TRUST 2007-3**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **YIGAL ALKASLASY LTD.**, An ILLINOIS CORPORATION. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 17-09-118-015-1367 & 17-09-118-015-1226  
ADDRESS(ES): 525 WEST SUPERIOR STREET UNIT 432, CHICAGO, IL 60610

**REAL ESTATE TRANSFER**

01/06/2011



**CHICAGO:** \$1,455.00  
**CTA:** \$582.00  
**TOTAL:** \$2,037.00

17-09-118-015-1367 | 20101201600540 | 4ZVJJC

**REAL ESTATE TRANSFER**

01/07/2011



**COOK** \$97.00  
**ILLINOIS:** \$194.00  
**TOTAL:** \$291.00

17-09-118-015-1367 | 20101201600540 | W9ATJS

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary,  
 (Name) Veronica Casillas, and attested to by its  
 (Office) Assistant Secretary, (Name) Laura Iniguez, the day  
 and year first above written.

**BY: U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF MASTR ADJUSTABLE RATE MORTGAGES TRUST 2007-3**

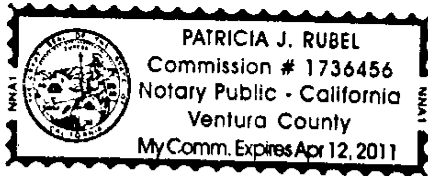
By: [Signature] Attest: [Signature]  
 Veronica Casillas, Assistant Secretary          Laura Iniguez, Assistant Secretary

State of California )  
 ) SS.  
 County of Ventura )

On November 26 2010 before me, Patricia J. Rubel, Notary Public, personally appeared Veronica Casillas and Laura Iniguez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]  
 Notary Public

My commission expires on 04-12, 2011.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER 432 AND GU-14 IN THE RIVER NORTH COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09066756, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LOCKER NUMBER S-159, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09066756.

P.I.N. (S): 17-09-118-015-1367 & 17-09-118-015-1226

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